

# Jackson davis elementary

## PTA Executive Board Meeting Minutes

<b>Date:</b> Tuesday, 1/19/2021	<b>Meeting Called to order by:</b> Jennifer Lumpkin
<b>Time:</b> 6:00 PM	<b>Minutes Approved:</b>
<b>Location:</b> Zoom	
<p><b>Attendance:</b> Present</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> <b>Jennifer Lumpkin, President</b>, 5<sup>th</sup> Grade Activities, Communications</li> <li><input checked="" type="checkbox"/> <b>Angie Allen, 1<sup>st</sup> VP - Cultural Arts, Art Night</b></li> <li><input type="checkbox"/> VACANT, After School Enrichment</li> <li><input type="checkbox"/> Kelly Barnes, In School Enrichment</li> <li><input type="checkbox"/> Mike Barnes, In School Enrichment</li> <li><input type="checkbox"/> Missy Murchie, Intl Night, Spring Carnival: Food</li> <li><input type="checkbox"/> VACANT, International Night (not a 2020-21 event)</li> <li><input type="checkbox"/> Adrienne Feldman, STEAM Week</li> <li><input type="checkbox"/> VACANT, Reflections Contest</li> <li><input type="checkbox"/> Jessica Armstrong, Yearbook</li> <li><input type="checkbox"/> Nara Moore, Yearbook Assistant</li> <li><input checked="" type="checkbox"/> <b>Leanne Tipton, 2<sup>nd</sup> VP - Ways and Means</b></li> <li><input type="checkbox"/> Autumn Shrock, Spring Carnival: Coordinator</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Communications</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Tickets</li> <li><input type="checkbox"/> Talya Tacosa, Spring Carnival: Food, Papa Johns, 5<sup>th</sup> Grade Activities</li> <li><input type="checkbox"/> Stephanie Jenks, Spring Carnival: Vendors</li> <li><input type="checkbox"/> Kathie Bean, Spring Carnival: Vendors</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Volunteer Management</li> <li><input type="checkbox"/> VACANT, Silent Auction</li> <li><input checked="" type="checkbox"/> Sarah Goad, Dolphin Fund/Fundraising</li> <li><input type="checkbox"/> Nadia Lamour, Dolphin Fund/Fundraising</li> <li><input type="checkbox"/> Kathryn Seidl, Original Art</li> <li><input checked="" type="checkbox"/> Emily Doran, Dolphin Nights Out</li> <li><input type="checkbox"/> Nara Moore, Book Fairs</li> <li><input type="checkbox"/> VACANT, Spirit Wear</li> <li><input type="checkbox"/> VACANT, Box Tops/Kroger</li> <li><input type="checkbox"/> <b>Cabell Harvey, 3<sup>rd</sup> VP - Room Parents</b></li> <li><input checked="" type="checkbox"/> Rachel Kelly, Teacher Appreciation, Hospitality</li> <li><input type="checkbox"/> Jennifer Roberts, Teacher Appreciation, Hospitality</li> <li><input type="checkbox"/> Jennifer Lumpkin, 5<sup>th</sup> Grade Activities, Communications</li> <li><input type="checkbox"/> Christina Vitek, 5<sup>th</sup> Grade Activities</li> <li><input type="checkbox"/> Shannon Chehouri, Volunteer Coordinator</li> </ul> </div> <div style="width: 48%;"> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Leslie Parpart Friday, Lay Advisory Delegate</li> <li><input type="checkbox"/> VACANT, Legislative Affairs</li> <li><input type="checkbox"/> Mary Curtis Powell, Parliamentarian</li> <li><input checked="" type="checkbox"/> <b>Chase Harvey, Treasurer</b></li> <li><input checked="" type="checkbox"/> <b>Kristy Brown, Recording Secretary, Yearbook</b></li> <li><input checked="" type="checkbox"/> Adrienne Feldman, Faculty Representative</li> <li><input checked="" type="checkbox"/> Nancy Wallace, Faculty Representative</li> <li><input checked="" type="checkbox"/> <b>Chris Bonner, Principal</b></li> <li><input type="checkbox"/> Amy Ford, Associate Principal</li> <li><input type="checkbox"/> Elaine Meade, Admin Assistant</li> <li><input type="checkbox"/> <b>VACANT, 4<sup>th</sup> VP - Membership</b></li> <li><input type="checkbox"/> VACANT, County Council Delegate</li> </ul> </div> </div>	

**Save the dates:**

- 2/16/2021: Next PTA Executive Board meeting

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|------|--|-----------------------|
| I.   | Updates and new events   | Lumpkin               |
| a.   | Reflections  |                       |
|      | 2 Students placed in state level   |                       |
|      | Award packets sent out during the packet pickup  |                       |
| b.   | Book Fair  | Moore/Lumpkin         |
|      | i. Online bookfair teachers creating a wish-list   |                       |
|      | ii. Additional information to be sent out  |                       |
|      | iii. Scheduled for the first 2 weeks in March  |                       |
|      | iv. Supposed to be sending out yard signs  |                       |
|      | v. Option for extending the bookfair   |                       |
| c.   | Dolphin Fund   | Goad                  |
|      | i. Target after spring break   |                       |
|      | ii. More information to come   |                       |
|      | iii. Possible Patient First donation   |                       |
|      | iv. Carmax will also be contributing – should be in updated P&L  |                       |
| II.  | Open Positions next year   | Lumpkin               |
| a.   | President, Treasurer, After School Enrichment, Reflections, Ways and Means VP, Spring Carnival Food, Papa Johns, Box Tops/ Kroger, 5 <sup>th</sup> Grade Activities, Membership VP, County Council Delegate, Lay Advisory Delegate, Legislative Affairs, Communications, Parliamentarian |                       |
|      | i. Voting would have to take place before the end of the school year   |                       |
|      | ii. Treasurer and President are opening up   |                       |
|      | iii. Will gauge interest within board, before moving out to general public   |                       |
| III. | Next Dolphin Night Out?  | Doran                 |
|      | i. Reached out for request for Panera Bread (location for Regency)   |                       |
|      | ii. Date in February TBD   |                       |
| IV.  | Other updates?   | All                   |
|      | i. None  |                       |
| V.   | Principal's report   | Bonner                |
|      | i. Teachers were ready for start of in person learning, however, was postponed   |                       |
|      | ii. No target return to school date set yet  |                       |
|      | iii. Will do a luncheon for teachers to set up for in school   |                       |
|      | iv. Coordinating with Strawbridge for pictures families will sign up and wear masks until picture is taken   |                       |
| VI.  | Treasurer's report   | Harvey                |
|      | i. Updated P&L to be sent  |                       |
|      | ii. Updates to be sent out for dolphin fund contributions  |                       |
| VII. | VP check ins   | Tipton, Harvey, Allen |
| a.   | none   |                       |

VIII. Next meeting: February 16, 2021 @ 6 p.m. If you have an agenda item, you would like added for the next meeting, please contact Jennifer.