

## Jackson davis elementary

### PTA Executive Board Meeting Minutes

<b>Date:</b> Tuesday, 2/16/2021	<b>Meeting Called to order by:</b> Jennifer Lumpkin
<b>Time:</b> 6:00 PM	<b>Minutes Approved:</b>
<b>Location:</b> Zoom	
<p><b>Attendance:</b> Present</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> <b>Jennifer Lumpkin, President</b>, 5<sup>th</sup> Grade Activities, Communications</li> <li><input checked="" type="checkbox"/> <b>Angie Allen, 1<sup>st</sup> VP - Cultural Arts, Art Night</b></li> <li><input type="checkbox"/> VACANT, After School Enrichment</li> <li><input checked="" type="checkbox"/> Kelly Barnes, In School Enrichment</li> <li><input type="checkbox"/> Mike Barnes, In School Enrichment</li> <li><input type="checkbox"/> Missy Murchie, Intl Night, Spring Carnival: Food</li> <li><input type="checkbox"/> VACANT, International Night (not a 2020-21 event)</li> <li><input type="checkbox"/> Adrienne Feldman, STEAM Week</li> <li><input type="checkbox"/> VACANT, Reflections Contest</li> <li><input checked="" type="checkbox"/> Jessica Armstrong, Yearbook</li> <li><input type="checkbox"/> Nara Moore, Yearbook Assistant</li> <li><input checked="" type="checkbox"/> <b>Leanne Tipton, 2<sup>nd</sup> VP - Ways and Means</b></li> <li><input checked="" type="checkbox"/> Autumn Shrock, Spring Carnival: Coordinator</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Communications</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Tickets</li> <li><input checked="" type="checkbox"/> Talya Tacosa, Spring Carnival: Food, Papa Johns, 5<sup>th</sup> Grade Activities</li> <li><input type="checkbox"/> Stephanie Jenks, Spring Carnival: Vendors</li> <li><input type="checkbox"/> Kathie Bean, Spring Carnival: Vendors</li> <li><input type="checkbox"/> VACANT, Spring Carnival: Volunteer Management</li> <li><input type="checkbox"/> VACANT, Silent Auction</li> <li><input checked="" type="checkbox"/> Sarah Goad, Dolphin Fund/Fundraising</li> <li><input type="checkbox"/> Nadia Lamour, Dolphin Fund/Fundraising</li> <li><input type="checkbox"/> Kathryn Seidl, Original Art</li> <li><input checked="" type="checkbox"/> Emily Doran, Dolphin Nights Out</li> <li><input type="checkbox"/> Nara Moore, Book Fairs</li> <li><input type="checkbox"/> VACANT, Spirit Wear</li> <li><input type="checkbox"/> VACANT, Box Tops/Kroger</li> <li><input type="checkbox"/> <b>Cabell Harvey, 3<sup>rd</sup> VP - Room Parents</b></li> <li><input checked="" type="checkbox"/> Rachel Kelly, Teacher Appreciation, Hospitality</li> <li><input type="checkbox"/> Jennifer Roberts, Teacher Appreciation, Hospitality</li> <li><input type="checkbox"/> Jennifer Lumpkin, 5<sup>th</sup> Grade Activities, Communications</li> <li><input checked="" type="checkbox"/> Christina Vitek, 5<sup>th</sup> Grade Activities</li> <li><input type="checkbox"/> Shannon Chehouri, Volunteer Coordinator</li> </ul> </div> <div style="width: 48%;"> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Leslie Parpart Friday, Lay Advisory Delegate</li> <li><input type="checkbox"/> VACANT, Legislative Affairs</li> <li><input type="checkbox"/> Mary Curtis Powell, Parliamentarian</li> <li><input type="checkbox"/> <b>Chase Harvey, Treasurer</b></li> <li><input checked="" type="checkbox"/> <b>Kristy Brown, Recording Secretary, Yearbook</b></li> <li><input checked="" type="checkbox"/> Adrienne Feldman, Faculty Representative</li> <li><input checked="" type="checkbox"/> Nancy Wallace, Faculty Representative</li> <li><input checked="" type="checkbox"/> <b>Chris Bonner, Principal</b></li> <li><input checked="" type="checkbox"/> Amy Ford, Associate Principal</li> <li><input type="checkbox"/> Elaine Meade, Admin Assistant</li> <li><input type="checkbox"/> <b>VACANT, 4<sup>th</sup> VP - Membership</b></li> <li><input type="checkbox"/> VACANT, County Council Delegate</li> </ul> </div> </div>	

**Save the dates:**

- 3/16/2021: Next PTA Executive Board meeting

- |             |   |                       |
|-------------|---|-----------------------|
| <b>I.</b>   | Updates and upcoming events   | Lumpkin               |
| a.          | P and L will be sent later  |                       |
| b.          | Book Fair (March 1-12)  |                       |
| i.          | Book fair will be virtual, free shipping if you buy \$10 or more, JDES gets 15%   |                       |
| ii.         | Teacher discount will be sent out   |                       |
| iii.        | Open for 2 weeks, able to extend if needed  |                       |
| c.          | Room parents for this year  |                       |
| i.          | Will be doing a needs assessment for teachers   |                       |
| ii.         | Due to COVID restrictions, unable to have events like parties   |                       |
| iii.        | Pushing back to March 8 <sup>th</sup> to allow students to return to determine needs  |                       |
| iv.         | Email to be sent to the board members to determine interest in becoming room parent   |                       |
| d.          | Yearbook  |                       |
| i.          | Angie and Leanne will provide details regarding printing options  |                       |
| ii.         | School pictures March 22: 2:30-5:30 for appointments for virtual learners   |                       |
| iii.        | March 23: in-person students during school hours, then 2:30-5:30 for more appointments for virtual learners   |                       |
| iv.         | Issue regarding TAT for pictures to be released from Strawbridge  |                       |
| v.          | Approx. 100 left over yearbooks from 2020   |                       |
| <b>II.</b>  | Open Positions next year  | Lumpkin               |
| a.          | President and Treasurer positions are open  |                       |
| b.          | Both positions have to be filled for us to have a functional PTA  |                       |
| <b>III.</b> | Dolphin Night Out   | Doran                 |
| a.          | Next Tuesday 23 <sup>rd</sup> Panera Bread at Regency 4-8pm   |                       |
| <b>IV.</b>  | Other updates   | All                   |
| a.          | None  |                       |
| <b>V.</b>   | VP check ins  | Tipton, Allen, Harvey |
| a.          | No updates  |                       |
| <b>VI.</b>  | Principal's report  | Bonner                |
| a.          | PTA provided lunch for teachers   |                       |
| b.          | Gearing up for Monday for children to come back into school   |                       |
| c.          | Plexiglass, sanitizer, cleaning supplies are all fully stocked  |                       |
| d.          | Everyone will be 8am until 1pm, info sessions with Q&A coming up  |                       |
| e.          | When students have backpack tags and/or lanyards return them back to school   |                       |
| f.          | VA has not released SOL testing; families have the option to opt out – so SOL testing will be taking place but will not count against accreditation |                       |
| g.          | Need for water bottles as school does not have water fountains due to COVID   |                       |
| i.          | Post will go out on requesting water bottles  |                       |

**VII.** Next meeting: March 16, 2021 @ 6 p.m. If you have an agenda item, you would like added for the next meeting, please contact Jennifer.